



CITY COUNCIL AGENDA

I. 7:00 PM **CALL TO ORDER: JUNE 1, 2021 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **PROCLAMATIONS**

A. **307 FIRST**

Documents:

[307 FIRST PROCLAMATION.PDF](#)

B. **WOMEN VETERANS APPRECIATION DAY**

Documents:

[WOMEN VETERANS APPRECIATION DAY.PDF](#)

V. **PRESENTATIONS**

A. **WILD HORSES AT THE GREEN RIVER CHAMBER OF COMMERCE
- JANET HARTFORD**

B. **FY2022 BUDGET**

VI. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VII. **BOARD AND COMMITTEE APPOINTMENTS**

A. **APPOINTMENT OF DICK BLUST JR. TO THE HISTORIC
PRESERVATION COMMISSION**

Dick Blust Jr. has volunteered to serve on the Historic Preservation Commission. He has special skills in writing and Historical Research.

Suggested Motion: I move to confirm the Mayor's appointment of Dick Blust Jr. to the Historic Preservation Commission effective June 1, 2021.

Documents:

[APPOINTMENT OF DICK BLUST JR TO THE HISTORIC PRESERVATION COMMISSION.PDF](#)

VIII. COUNCIL ACTION ITEMS

A. CONSIDERATION TO APPROVE AN AGREEMENT WITH THE WYOMING DEPARTMENT OF AGRICULTURE

The Wyoming Emergency Insect Management Program opened the 2021 grant application period and the Parks & Recreation Department submitted an application and have been awarded \$5,000.

Suggested Motion: I move to approve the 2021 WEIMP Grant Agreement with the Wyoming Department of Agriculture, in the amount of \$5,000.

Documents:

[AGENDA - WEIMP GRANT.PDF](#)

B. CONSIDERATION OF AN AGREEMENT WITH ROCKY MOUNTAIN POWER

The proposed Wastewater Treatment Plant Replacement Facility to be located adjacent to the existing plant will require an upgraded electrical service to be provided by Rocky Mountain Power. The attached General Service Contract defines the terms for the long-term electrical service.

Suggested Motion: I move to authorize the Mayor to sign the General Service Contract with Rocky Mountain Power for the electrical service at the new Wastewater Treatment Plant site.

Documents:

[AGENDA - RMP AGREEMENT.PDF](#)

C. CONSIDERATION TO AUTHORIZE THE RELEASE OF THE 2017 BID SECURITY FOR THE PURCHASE AND DEVELOPMENT AGREEMENT WITH NEW PEAK CONSTRUCTION FOR THE LINCOLN SCHOOL ADDITION TRACTS B & C

The City offered the Lincoln School Addition Tracts B & C for sale in 2017. At the time, New Peak Construction Company submitted the sole bid for the property, in the amount of \$100,000 and submitted the required bid security of 5% or \$5,000. Over the intervening years, New

Peak has attempted unsuccessfully to develop the subject property in accordance with the terms of the Purchase and Development Agreement dated April 2018. New Peak has indicated that they will no longer pursue the development of Tracts B & C and have requested the release of the Bid Security.

Suggested Motion: I move to authorize staff to release the 2017 Bid Security for the sale of the Lincoln School Addition Tracts B & C to New Peak Construction Company.

Documents:

[AGENDA - BID RELEASE.PDF](#)

D. CONSIDERATION TO AUTHORIZE THE INVITATION FOR BID FOR THE SALE OF MUNICIPAL PROPERTY - LINCOLN SCHOOL ADDITION TRACTS B & C

Staff is seeking authorization from the Governing Body to advertise an invitation for bids for the sale of Lincoln School Addition Tracts B & C. The manner of disposing municipal property is outlined in W.S. 15-1-112. The Statute states:

Before the sale of any property of any city or town valued at five hundred dollars (\$500) or more, an advertisement of the intended sale describing the property and the terms of the sale, shall be published at least once each week for three (3) consecutive weeks in a newspaper having general circulation in the community, announcing a public auction or call for sealed bids for purchase of the property. The property shall be sold to the highest responsible bidder, unless the governing body of the city or town rejects all bids. The responsibility of the bidders shall be determined by the governing body of the city or town.

The property consists of 8.75 total acres and is zoned for single family residential. The last appraisal for this property, dated June 15, 2017, determined the appraised values of the property to be \$100,000. Please see attached appraisal summary. Draft bid documents are also attached.

Suggested Motion: I move to authorize staff to advertise the Invitation for Bid for the sale of the Lincoln School Addition Tracts B & C.

Documents:

[AGENDA - TRACTS.PDF](#)

IX. CONSENT AGENDA

A. APPROVAL TO RELEASE THE RETAINAGE FOR THE EDGEWATER PARK PLAYGROUND REPLACEMENT PROJECT

Suggested Motion: I move to release the retainage for the Edgewater

Park Playground Replacement Project, in the amount of \$4,750 to Lucky Dog Recreation.

Documents:

[AGENDA - RETAINAGE.PDF](#)

B. APPROVAL OF THE 2021-2022 MEMORANDUM OF AGREEMENT WITH THE JAMESTOWN FIRE CONTROL DISTRICT

Suggested Motion: I move to approve the Memorandum of agreement with the Jamestown Fire Control District, and authorize the Mayor to sign the agreement.

Documents:

[AGENDA - JAMESTOWN.PDF](#)

C. APPROVAL OF THE AMENDED CONTRACT WITH THE WYOMING DEPARTMENT OF HEALTH

Suggested Motion: I move to approve the amended contract with the Wyoming Department of Health and authorize the Mayor to sign said contract.

Documents:

[AGENDA - DEPARTMENT OF HEALTH.PDF](#)

D. APPROVAL OF A LIQUID WASTE HAULER LICENSE FOR JACKMAN CONSTRUCTION ON BEHALF OF LOVE'S TRAVEL CENTER

Suggested Motion: I move to approve a liquid waste hauler license for Jackman Construction on behalf of Love's Travel Center, expiring June 30, 2022, pending legal approval.

Documents:

[AGENDA - LIQUID HAULER.PDF](#)

E. ISSUANCE OF A CATERING PERMIT TO THE WILD HORSE SALOON, INC., DBA THE HITCHING POST SALOON

Suggested Motion: I move to approve the issuance of catering permits to the Wild Horse Saloon, Inc., dba the Hitching Post Saloon to cater alcoholic beverages at the 307 Block Party on July 23rd, 24th and 25th, from 10 am until midnight each day, at Expedition Island.

Documents:

[AGENDA - THE HITCHING POST.PDF](#)

F. ISSUANCE OF OPEN CONTAINER PERMITS TO THE EMBASSY, LLC., DBA EMBASSY TAVERN AND THE PONDEROSA BAR

Suggested Motion: I move to approve the issuance of open container permits to the Embassy, LLC., dba Embassy Tavern and the Ponderosa Bar for the Flaming Gorge Days Rock and Roll Party on June 25th and 26th, 2021, from 9 am until 2 am, within the barricaded area called "Bar Row" on Railroad Avenue.

Documents:

[AGENDA - PONDEROSA EMBASSY.PDF](#)

G. ISSUANCE OF OPEN CONTAINER PERMITS TO THE EMBASSY, LLC., DBA EMBASSY TAVERN AND THE PONDEROSA BAR

Suggested Motion: I move to approve the issuance of open container permits to the Embassy, LLC., dba Embassy Tavern and the Ponderosa Bar for a Karaoke Contest on July 23rd and 24th, 2021, from 9 am until 2 am, within the barricaded area called "Bar Row" on Railroad Avenue.

Documents:

[AGENDA - PONDEROSA EMBASSY KARAOKE.PDF](#)

H. ISSUANCE OF OPEN CONTAINER PERMITS TO THE EMBASSY, LLC., DBA EMBASSY TAVERN AND THE PONDEROSA BAR

Suggested Motion: I move to approve the issuance of open container permits to the Embassy, LLC., dba Embassy Tavern and the Ponderosa Bar for The Rally in the Alley event on August 14, 2021, from 9 am until 2 am, within the barricaded area called "Bar Row" on Railroad Avenue.

Documents:

[AGENDA - PONDEROSA EMBASSY RALLY IN THE ALLEY.PDF](#)

I. ISSUANCE OF OPEN CONTAINER PERMITS TO THE BREWERY

Suggested Motion: I move to approve the issuance of open container permits to The Brewery for Matt Brangham's Benefit on June 25th and 26th, 2021, from 9 am until 2 am, within the barricaded area called "Bar Row" on Railroad Avenue.

Documents:

[AGENDA - BREWERY.PDF](#)

J. ISSUANCE OF AN OPEN CONTAINER PERMIT TO THE GREEN RIVER DEVELOPMENT FUND, INC.

Suggested Motion: I move to approve the issuance of an open container permit to the Green River Development Fund, Inc. for the URA/Main Street Downtown Street Fair on June 26, 2021, from 10 am until 2 am, on the grassy area by the Depot and from the Green Gander to The Brewery on Railroad Avenue and North 1st East Street to Flaming Gorge Way.

Documents:

[AGENDA - DEVELOPMENT FUND.PDF](#)

K. APPROVAL OF MINUTES FOR:

K.i. May 18, 2021 Council

Documents:

[MAY 18, 2021 COUNCIL MINUTES SIGNATURES.PDF](#)

L. APPROVAL OF PAYMENT OF BILLS:

L.i. Prepaid Invoices - \$93,874.98

Documents:

[6-1-21 PREPAID INVOICES.PDF](#)

L.ii. Outstanding Invoices - \$423,286.15

Documents:

[6-1-21 OUTSTANDING INVOICES.PDF](#)

L.iii. Payroll Expenditures - \$338,587.90

Documents:

[6-1-21 PAYROLL.PDF](#)

L.iv. Preauthorization Payments - \$1,074,000.00

Documents:

[6-1-21 PREAUTHORIZATION LIST.PDF](#)

X. CITY ADMINISTRATOR'S REPORT

XI. CITY ATTORNEY'S REPORT

XII. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT