



CITY COUNCIL AGENDA

- I. 7:00 PM **CALL TO ORDER: JULY 6, 2021 COUNCIL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **APPROVAL OF AGENDA**
- IV. **PROCLAMATIONS**
 - A. **PURPLE HEART PROCLAMATION**

Documents:

[PURPLE HEART PROCLAMATION.PDF](#)

V. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VI. **PUBLIC HEARING**

A. **PUBLIC HEARING FOR AN 80' LATTICE TYPE CELLULAR TOWER SPECIAL USE PERMIT**

The purpose of this hearing is to allow the public to voice any comments or concerns regarding the request to approve the special use permit for an 80' lattice type cellular tower to be located at 380 Uinta Drive.

Documents:

[COUNCIL REPORT PACKET - SUP - UNION.PDF](#)

VII. **BOARD AND COMMITTEE APPOINTMENTS**

A. **APPOINTMENT OF JASON PALMER TO THE SWEETWATER**

COUNTY BOARD OF HEALTH

Jason Palmer has volunteered to serve on the Sweetwater County Board of Health. The Mayor recommends Jason Palmer to the Sweetwater County Board of Health for a (4) year term.

Suggested Motion: I move to confirm the Mayor's appointment of Jason Palmer to the Sweetwater County Board of Health for a (4) year term beginning July 1, 2021 and expiring June 30, 2025.

Documents:

[APPOINTMENT OF JASON PALMER TO THE SWEETWATER CO BOARD OF HEALTH 7-1-2021.PDF](#)

VIII. RESOLUTIONS

A. CONSIDERATION OF A RESOLUTION APPROVING THE 80' LATTICE TYPE CELLULAR TOWER SPECIAL USE PERMIT

The petitioner, Union Telephone Company, is requesting consideration for Special Use Permit approval for the construction of an 80' lattice type cellular tower to be located at 380 Uinta Drive. Special Use Permit review and approval is required for the height and type of the proposed wireless structure. The Planning & Zoning Commission considered this request on June 9, 2021. After discussion and consideration of all evidence, the Commission recommended approval of the Special Use Permit (4-1-1) Vice-Chair Brown abstained and Commissioner Knight opposed.

Suggested Motion: I move to approve the resolution granting approval of the Special Use Permit filed by Union Telephone Company for the construction of an 80' lattice type cellular tower to be located at 380 Uinta Drive, Green River, Wyoming.

Documents:

[COUNCIL REPORT PACKET - RESOLUTION - UNION.PDF](#)

B. CONSIDERATION OF A RESOLUTION AUTHORIZING THE SUBMISSION OF A WYDOT TRANSPORTATION ALTERNATIVES PROGRAM GRANT APPLICATION

The Parks and Recreation Department along with the Engineering Division of Public Works seeks authorization to submit an application for a WYDOT Transportation Alternatives Program (TAP) Grant to

replace the concrete pathway at Riverside Memorial Park and add pathway lighting. The project would replace a .42 mile loop of concrete pathway that is in poor condition and add lighting, a long-time goal of the Council.

Suggested Motion: I move to approve the resolution authorizing the submission of a grant application to WYDOT for the Transportation Alternatives Program (TAP) for the Riverside Memorial Park Pathway Replacement and Lighting Project.

Documents:

[RESOLUTION - TAP GRANT.PDF](#)

C. CONSIDERATION OF A RESOLUTION FOR THE PUBLIC SAFETY AND TAX INITIATIVE

Backup will be provided at the time of the meeting.

IX. COUNCIL ACTION ITEMS

A. CONSIDERATION OF AMENDMENT #13 TO THE LANDFILL ENGINEERING SERVICES AGREEMENT WITH INBERG MILLER ENGINEERS

The City entered into a Landfill Engineering Services Agreement with Inberg Miller Engineers (IME) in 2009. Since that time, IME has provided landfill groundwater monitoring and closure permitting assistance to the City. The current Amendment #13 would extend the term of IME services to the City related to landfill groundwater monitoring in compliance with the City's DEQ reporting requirements.

Suggested Motion: I move to approve Amendment #13 to the Landfill Engineering Service Contract with Inberg Miller Engineers for \$12,500 and authorize the Mayor to sign the Amendment.

Documents:

[IME AMENDMENT 13.PDF](#)

B. CONSIDERATION TO APPROVE THE MEMORANDUM OF UNDERSTANDING WITH THE SWEETWATER COUNTY ECONOMIC DEVELOPMENT COALITION

The SEDC promotes economic diversification, strengthens the economic base, provide planning efforts to attract businesses and

takes a regionalized approach to economic development. The SEDC success is reliant upon the continued support and funding of all parties and the MOU will clarify the responsibilities of all involved.

Suggested Motion: I move to approve the Memorandum of Understanding with Sweetwater County and the City of Rock Springs for the Sweetwater County Economic Development Coalition (SEDC) in the amount of \$30,000, pending legal approval.

Documents:

[SEDC MOU FY22 FINAL.PDF](#)

X. CONSENT AGENDA

A. APPROVAL OF TRAINING EVENT HOST AGREEMENT WITH BARRE ABOVE FOR PART-TIME AEROBICS STAFF TRAINING

Suggested Motion: I move to approve the Training Event Host Agreement with Barre Above for Part-time Aerobics Staff Training.

Documents:

[BARRE ABOVE TRAINING COUNCIL FORM AND HOST AGREEMENT.PDF](#)

B. APPROVAL TO ACCEPT A GRANT AWARD FROM THE SWEETWATER COUNTY JOINT TRAVEL AND TOURISM BOARD FOR THE 2021 CO-ED TOUGH TURKEY VOLLEYBALL TOURNAMENT

Suggested Motion: I move to accept the Grant award from Sweetwater County Joint Travel and Tourism (SWCJTT) Board for the 2021 Co-ed Tough Turkey Volleyball Tournament, in the amount of \$1,000 and authorize the Mayor to sign said agreement.

Documents:

[TRAVEL AND TOURISM ACCEPTANCE AGENDA - FINAL.PDF](#)

C. ISSUANCE OF A MALT BEVERAGE PERMIT TO GREG AND HEIDI MCCURTAIN

Suggested Motion: I move to approve the issuance of a malt beverage permit to Greg and Heidi McCurtain for a concert event on July 16, 2021, from 3 pm until Midnight at Stratton Myers Amphitheater.

Documents:

[MALT BEVERAGE PERMIT.PDF](#)

D. APPROVAL OF MINUTES FOR:

D.i. June 8, 2021 Council Workshop

Documents:

[JUNE 8, 2021 COUNCIL WORKSHOP SIGNATURES.PDF](#)

D.ii. June 15, 2021 Council

Documents:

[JUNE 15, 2021 COUNCIL MEETING SIGNATURES.PDF](#)

E. APPROVAL OF PAYMENT OF BILLS:

E.i. Prepaid Invoices - \$2,348.40

Documents:

[7-6-21 PREPAID INVOICES.PDF](#)

E.ii. Outstanding Invoices - \$552,413.40

Documents:

[7-6-21 OUTSTANDING INVOICES.PDF](#)

E.iii. Payroll Expenditures - \$355,534.06

Documents:

[7-6-21 PAYROLL AUTHORIZATION.PDF](#)

E.iv. Preauthorization Payments - \$1,065,000.00

Documents:

[7-6-21 PREAUTHORIZATION LIST.PDF](#)

XI. CITY ADMINISTRATOR'S REPORT

XII. CITY ATTORNEY'S REPORT

XIII. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT