



# City Council Workshop Agenda

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Tuesday, **November 8, 2011**

City Council Chambers 6:30 p.m.

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## WORKSHOP AGENDA

- 10 min. 1. Veterans Presentation (*no backup*)
- 20 min. 2. Wilkins Peak Trail System – Janet Hartford (*no backup*)
- 10 min. 3. Municipal Court Presentation (*pages 1-9*)
- 15 min. 4. Update on Visitors Center Basement Layout and Media Center (*pages 10-20*)
- 15 min. 5. Update on Weed Abatement and Landscaping on City Right-of-Ways and Alleys (*page 21*)
- 15 min. 6. 1<sup>st</sup> Quarter Financial Report – Jeff Nieters (*pages 22-33*)
- 10 min. 7. Hunting Ordinance Amendments (*no backup*)
- 10 min. 8. City Administrator Comments
- 15 min. 9. Mayor and Council Comments