



City Council Workshop Agenda

Tuesday, [April 10, 2012](#)

City Council Chambers 6:30 p.m.

WORKSHOP AGENDA

- 20 min. 1. Legislative Presentation – Rep. John Freeman and Rep. Stan Blake
- 15 min. 2. Police Department Customer Survey Results – Chief Steffen (*pages 1- 21*)
- 15 min. 3. Montana Way Improvements – Mike Nelson (*page 22*)
- 20 min. 4. Health Insurance – Debbie Klein Robertson (*pages 23-31*)
- 10 min. 5. City Administrator Comments
- 15 min. 6. Mayor and Council Comments